International Histories of Psychological Assessment

Edited by Sumaya Laher



Educational and Psychological Testing in a Global Context

CAMBRIDGE UNIVERSITY PRESS

University Printing House, Cambridge CB2 885, United Kingdom

One Liberty Plaza, 20th Floor, New York, NY 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India

103 Penang Road, #05-06/07, Visioncrest Commercial, Singapore 238467

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www.cambridge.org Information on this title: www.cambridge.org/9781108485005 DOI: 10.1017/9781108755078

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First published 2022

A catalogue record for this publication is available from the British Library.

Library of Congress Cataloging-in-Publication Data NAMES: Laher, Sumaya, editor. TITLE: International histories of psychological assessment / edited by Sumaya Laher,

University of the Witwatersrand.

DESCRIPTION: Cambridge, United Kingdom ; New York, NY : Cambridge University Press, 2021. | SERIES: Educational and psychological testing in a global context | Includes bibliographical references and index.

IDENTIFIERS: LCCN 2021029079 (print) | LCCN 2021029080 (ebook) | ISBN 9781108485005 (hardback) | ISBN 9781108755078 (epub)

SUBJECTS: LCSH: Psychodiagnostics. | Psychometrics-Cross-cultural studies. |

BISAC: PSYCHOLOGY / Personality

CLASSIFICATION: LCC RC469 .154 2021 (print) | LCC RC469 (ebook) | DDC 616.89/075-dc23 LC record available at https://lccn.loc.gov/2021029079 LC ebook record available at https://lccn.loc.gov/2021029080

ISBN 978-1-108-48500-5 Hardback

ISBN 978-1-108-71910-0 Paperback

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Contents

vi	Contentis	
8	The Beginnings of Psychological Assessment in Spain and Portugal Jaime Pereña Brand	134
9	Histories of Psychological Assessments in the United Kingdom	151
10	The Early History of Psychological Testing in Eastern Europe and Russia Dragoş Iliescu, Andrei Ion, and Krunoslav Matešić	172
II	Hearing the Untold: A Review of Central Asia's Contribution to the Expansion of Psychological Assessment Mostafa Zarean and Fatemeh S. Tarighat	192
12	History of Psychological Assessment in Southern Asia Suresh Sundaram, Suresh Arumugam, and Asoke Kumar Saha	210
13	The History of Psychological Testing in East Asia Fei Huang and Mingjie Zhou	236
14	Psychological Assessment and Testing in Malaysia and Singapore Ivan M. H. Lee and N. Sheereen Zulkefly	252
15	A Brief History of Testing and Assessment in Oceania John O'Gorman, Ross St George, and Peter Macqueen	269
16	Psychological Assessment in South America: Perspectives from Brazil, Bolivia, Chile, and Peru Solange Muglia Wechsler, Marion K. Schulmeyer, Eugenia V. Vinet, and José Livia	295
17	Historical Development of Psychological Assessment in the Caribbean Janelle N. Robinson and Michael Canute Lambert	324
18	The History of Psychological Assessment in North America Janet F. Carlson and Kurt F. Geisinger	334
19	Looking Back, Moving Forward: Assessment Futures in the Global Village Sumaya Laher	358
In	dex	371

CHAPTER 12

History of Psychological Assessment in Southern Asia Suresh Sundaram, Suresh Arumugam, and Asoke Kumar Saha

12.1 Introduction

The South Asian countries are said to be the psychological storehouse (Srivastava, 2012) in the form of ancient Indian literature that includes *Vedas*, the *Ramayana*, the *Mahabharata*, and the *Puranas*. The "Bhagavad Gita," the most famous section of the great ancient Indian epic the *Mahabharata*, mentions that India, Pakistan, Afghanistan, Nepal, Bhutan, Bangladesh, and Sri Lanka were kingdoms of the Indian subcontinent. The Indian subcontinent had a rich cultural heritage that is the birthplace of four major world religions, Hinduism, Buddhism, Jainism, and Sikhism. Unity in diversity is the essence of South Asian culture. The very diverse languages and language families of South Asia have made enormous contributions to world literature from ancient to modern times. As the largest country in South Asia, the historical continuity of India is stretching back thousands of years (Narayanan, 2014).

The chapter narrates the history of psychological assessment, both in ancient and modern times, highlighting how assessment is done in various settings in India, Sri Lanka, Bangladesh, Nepal, and Bhutan. As mentioned in the epics, the South Asian countries, excluding Maldives, were almost together as a single land with diversified kingdoms under the banner of an Indian subcontinent. The political boundaries of South Asia have changed dramatically, at various points, particularly after emergence and withdrawal of the British rule. Hence the principal areas of South Asia show a number of similarities and differences that make various overlapping divisions into social and cultural types (Tichelman, 1980). When compared with developed nations, psychology as a scientific field has underdeveloped in this region. Hence locating the distinctive history of psychological assessment from the general history of psychology was found challenging by the authors. This chapter begins by providing a brief account of assessment in the region during pre-colonialism. Secondly,